

## Message Text

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PAGE 01 STATE 085361

14-12  
ORIGIN NEA-09

INFO OCT-01 ISO-00 /010 R

DRAFTED BY NEA/ARP:FMDICKMAN:DAV  
APPROVED BY NEA:ALATHERTON  
NEA/EX:DWILLIAMSON (INFO)

----- 008441

R 150138Z APR 75  
FM SECSTATE WASHDC  
TO AMEMBASSY JIDDA

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E.O. 11652: N/A

TAGS: OTRA, SA, US

SUBJECT:AMBASSADOR'S SPEAKING ENGAGEMENT

REFERENCE: JIDDA 2563

FOR AMBASSADOR FROM ATHERTON

1. I CONCUR WITH YOUR PROPOSAL TO SPEAK ON SAUDI ARABIA BEFORE THE INTERNATIONAL TRADE CLUB OF CHICAGO AND WILL, IF YOU WISH, CONTACT MR. DAVID SCOTT TO SEE IF WE CAN RESCHEDULE YOUR APPEARANCE FOR END OF APRIL OR FIRST OF MAY. I ALSO BELIEVE IT WOULD BE WORTHWHILE FOR YOU TO SPEND TWO OR THREE DAYS IN WASHINGTON ON CONSULTATION BEFORE OR AFTER YOUR SPEAKING ENGAGEMENT.

2. SINCE MIDDLE EAST POLICY REASSESSMENT PROCESS WILL PRE-SUMABLY NOT BE COMPLETED BY LATE APRIL OR EARLY MAY DATE, THUS PLACING CONSTRAINTS ON PUBLIC STATEMENTS OF POLICY NATURE, IT WILL BE NECESSARY TO RESTRICT SPEECH TO SAUDI ARABIA WITH EMPHASIS ON BUSINESS OPPORTUNITIES AND RELATED MATTERS. I ASSUME IN ANY CASE THIS IS WHAT TRADE CLUB WILL BE INTERESTED IN. IF YOU WANT TO GO AHEAD ON THIS BASIS

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PLEASE LET ME KNOW AND WE WILL CONTACT SCOTT. ONCE WE HAVE A FIRM DATE FIXED WITH SCOTT, WE WILL SEND YOU ORDERS AND

SUGGESTED DATES FOR CONSULTATION. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** johnsorg  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE085361  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** FMDICKMAN:DAV  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Previous Handling Restrictions:** n/a  
**Reference:** 75 JIDDA 2563  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** johnsorg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 19 AUG 2003  
**Review Event:**  
**Review Exemptions:** n/a  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
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**TAGS:** OTRA, SA, US  
**To:** JIDDA  
**Type:** TE  
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